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पॉकेट -14, सेक्टर-8, द्वारका,  
फेस-1, नई दिल्ली-110077  
Pocket- 14, Sector- 8, Dwarka,  
Phase - I, New Delhi-110077

भारतीय आयुर्विज्ञान परिषद के अधिक्रमण में शासी बोर्ड  
BOARD OF GOVERNORS  
IN SUPERSESION OF MEDICAL COUNCIL OF INDIA

No. MCI-37(1)(UG)(I-2)/2018-Med/ 120268

Date: 31-05-19

The Dean/Principal,  
Government Medical College,  
Anantapur – 515001, Andhra Pradesh.  
Off. 08554-249115, 274568,  
Fax: 08554-274209  
Email: [principal.gmcatp@yahoo.in](mailto:principal.gmcatp@yahoo.in)

LETTER OF PERMISSION

Sub:- Increase of seats in MBBS course from 100 to 150 at Government Medical College, Anantapur u/s 10A of the IMC Act, 1956 for the academic year 2019-20 - reg.

Sir,

In continuation of this office letter No. MCI-37(1)(UG)(I-2)/2018-Med/114069, dated 16.05.2019 and your letter No. 1560/E3/GMC ATP/2018, dated 18.05.2019 furnishing required undertaking, I am directed to convey the formal permission of the Board of Governors in supersession of Medical Council of India to your college for increase of intake capacity from 100 to 150 in MBBS course for the academic year 2019-20 under Section 10A of the IMC Act, 1956.

2. This Permission of the Board of Governors is accorded initially for a period of one year and will be renewed on yearly basis subject to verification of achievement of annual targets as indicated in your scheme. This process of renewal of permission will be continue till such time the infrastructure and expansion of Hospital facilities are completed as per norms of Medical Council of India and the college is recognized. The next batch of students against increased intake shall be admitted only after obtaining permission of Board of Governors.

3. The Government Medical Colleges (except those located in J & K States) shall contribute 15% of MBBS seats for which the permission is granted for all India quota.

4. Admissions made in violation of the above condition will be treated as irregular and action will be initiated under IMC Act & Regulations made there under.

5. Discrepancies, if any, may be immediately brought to the notice of the Board of Governors in supersession of the MCI and the State Govt.

6. Kindly acknowledge receipt of this letter.

Yours faithfully,

S. Savitha

(S. Savitha)

Assistant Secretary

Urgent  
to  
admits  
students for  
Admission  
Letter  
6/6/19

Autu put up immediately  
6/6

25367035, 25367036  
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BOARD OF GOVERNORS  
IN SUPERSESSION OF MEDICAL COUNCIL OF INDIA

Endst. No. MCI-37(1)(UG)(I-2)/2018-Med/

Date:

Copy forwarded for information and necessary action to:-

1. The Special Chief Secretary, Health Medical and Family Welfare Deptt. & Mission Director (NHM) incharge Government of Andhra Pradesh, 5th Block, Ground flooe Room No. 157, Andhra Pradesh Secretariate Velagapudi **Amaravathi - 522503, Andhra Pradesh**, E-Mail : [prl.secy.hmfwap@gmail.com](mailto:prl.secy.hmfwap@gmail.com), [poonam.malakondaiah@gmail.com](mailto:poonam.malakondaiah@gmail.com)
2. The Director Medical Education, Amaravathi, Hanumanpet, **Vijayawada-520003, Andhra Pradesh**, E-mail: [dmegoap@yahoo.co.in](mailto:dmegoap@yahoo.co.in)
3. The Registrar, Dr. NTR University of Health Sciences, Beside General Hospital, NH 16 Service Road, Gunadala, **Vijayawada-520008, Andhra Pradesh**.
4. The Secretary to the Govt. of India, Ministry of Health & F.W., Nirman Bhawan, **New Delhi**.
5. The ADG (ME), Dte.GHS, Nirman Bhawan, **New Delhi**.
6. Computer Section, Medical Council of India, **New Delhi**.
7. Guard File UG section.

(S. Savitha)  
Assistant Secretary